

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Monterey Peninsula Unified School District

Maintenance, Operations, Technology,
Transportation and Facilities

540 Canyon Del Rey, #4
Del Rey Oaks, CA 93942

Attention: John Silvestrini, Assistant Superintendent

(Space Above For Recorder's Use)

The undersigned grantor declares:

Documentary Transfer Tax exempt
Pursuant to Section 11932 of the
Revenue and Taxation Code

QUITCLAIM DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Marina Coast Water District ("MCWD") does hereby REMISE, RELEASE, TERMINATE AND FOREVER QUITCLAIM to Monterey Peninsula Unified School District (MPUSD) the following:

All the potable water pipe conveyances (the "Existing Improvements") and associated easements within the surveyed area located on that certain real property situated in Monterey City Lands Tract No. 1, County of Monterey, State of California (APN 031-021-006), more precisely described in Exhibit A, attached hereto and by this reference made a part hereof.

Owner accepts the rights and interests quitclaimed by this instrument and, in consideration of this quitclaim, Owner waives all claims against Grantor and Grantor's officers, agents, and employees, for loss or damage caused by, arising out of, or in any way connected with the rights and interests quitclaimed by this Quitclaim and Acceptance. Owner agrees to save harmless, indemnify, and defend Grantor and Grantor's officers, agents, and employees, from any and all loss, damage, claim or liability which may be suffered or incurred by Owner and officers, agents, and employees caused by, or in any way connected with exercise by Owner of the rights hereby granted, except those arising out of the sole negligence of Grantor.

This Quitclaim of Easement, and Acceptance of Quitclaim and the provisions contained herein shall be binding upon Grantor, Owner, and their respective successors and assigns.

IN WITNESS WHEREOF, the undersigned has executed this Quitclaim Deed as of _____, 2013.

MARINA COAST WATER DISTRICT,
a county water district and political subdivision of the
State of California

By: _____
Brian C. Lee
Interim General Manager / District Engineer

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2013, before me, _____, a Notary
Public in and for said State, personally appeared _____, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person whose
name is subscribed to the within instrument and acknowledged to me that he executed the same
in his authorized capacity, and that by his signature on the instrument, the person, or the entity
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said State

CERTIFICATE OF ACCEPTANCE
GOVERNMENT CODE SECTION 27281

This is to certify acceptance of the interests conveyed by the foregoing Quitclaim Deed from Marina Coast Water District, a county water district and political subdivision of the State of California ("MCWD") to Monterey Peninsula Unified School District ("MPUSD"), to and consent by MPUSD to recordation of this Quitclaim Deed by its duly authorized member.

Dated this ____ day of _____, 2013, at _____, California.

Monterey Peninsula Unified School District

A public education institution

By: _____

Name: _____

Title: _____

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2013, before me, _____, a Notary Public in and for said State, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said State

EXHIBIT "A"
LEGAL DESCRIPTION

Certain real property situate in the City of Marina, County of Monterey, State of California, described as follows:

A portion of Parcel 6 as said parcel is shown on the map filed November 16, 1994 in Volume 19 of Surveys at Page 22, Official Records of said County, more particularly described as follows:

An existing non-exclusive, 15 ft. wide public utilities easement for underground water pipelines and appurtenances, appurtenant to and centered on a certain existing 6-inch diameter public water main, two fire hydrants, and two fire hydrant laterals which are located within said Parcel 6, the centerlines of said facilities being more particularly described as follows:

6-Inch Diameter Public Water Main

Beginning at a point on the northeasterly boundary of said Parcel 6, from which point the most easterly corner of said Parcel 6 bears South 57° 42' 54" East, 463.7 feet, more or less; thence departing said boundary

- 1) South 32° 34' West, 11 feet, more or less; thence
- 2) South 58° 36' East, 86 feet, more or less; thence
- 3) South 12° 41' East, 24 feet, more or less, to a certain point "A"; thence
- 4) South 12° 41' East, 326 feet, more or less, to a certain point "B"; thence
- 5) South 12° 41' East, 12 feet, more or less, to the end of the existing 6-inch water main.

Fire Hydrant and Fire Hydrant Lateral No. 1

Beginning at that certain point "A" on the existing 6-inch water line, defined above; thence South 77° 18' West, 42 feet, more or less, to Fire Hydrant No. 1.

Fire Hydrant and Fire Hydrant Lateral No. 2

Beginning at that certain point "B" on the existing 6-inch water line, defined above; thence South 77° 18' West, 12 feet, more or less, to Fire Hydrant No. 2.

Containing an area of 7,882 square feet, more or less.

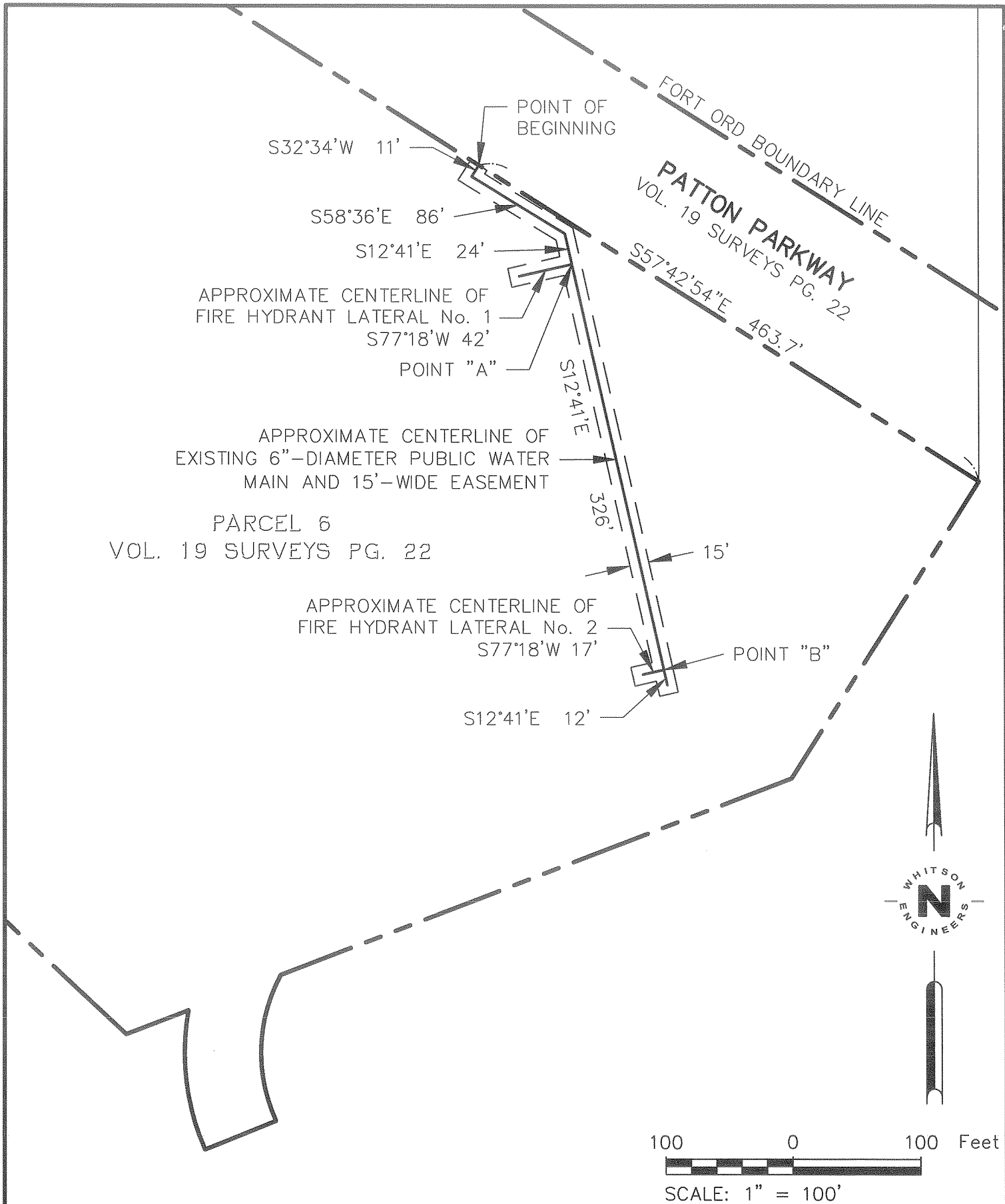
END OF DESCRIPTION

PREPARED BY:
WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.
L.S. NO. 8002





ATTACHMENT TO EXHIBIT "A"

MARINA

CALIFORNIA

EXISTING PUBLIC WATER MAIN AND EASEMENT

DRAWING PATH: V:\Watsonville Projects\2174\217408 Fire Service PSE\water line quit claim plat.dwg

DATE: JUNE 21, 2013

SCALE: 1" = 100'

DRAWN: SMG

CHECKED: NDM

PROJECT No.: 2174.08

SHEET

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OF 1